

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Charles Paul Trombatore

TITLE : **CELLULAR BASED UNIVERSAL
TELEPHONE SYSTEM ADAPTED
FOR BOTH CELLULAR AND
LAND LINE MIMICKED SERVICE**

APPLICATION NO. : 09/839,273

FILED : April 20, 2001

CONFIRMATION NO. : 3710

EXAMINER : Marceau Milord

ART UNIT : 2682

LAST OFFICE ACTION : November 4, 2004

ATTORNEY DOCKET NO. : LUTZ 2 00155
Case Name/No. Trombatore 1

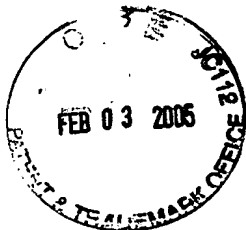
RESPONSE B (After Final)

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Final Office Action mailed November 4, 2004, in the above-referenced patent application, the Applicant respectfully requests reexamination and reconsideration of the application.

Remarks/Arguments begin on page 2 of this paper.



EW
AF

Case Name/No. Trombatore 1
Attorney Docket No.: LUTZ 2 00155

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 09/839,273	Filed: April 20, 2001	Examiner: Marceau Milord
Art Unit: 2682	Title: CELLULAR BASED UNIVERSAL TELEPHONE SYSTEM ADAPTED FOR BOTH CELLULAR AND LAND LINE MIMICKED SERVICE	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.


CLAIMS AS AMENDED						
	Claims remaining after Amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	22	Minus	22	0	x \$50	\$0.00
Indep. Claims	4	Minus	4	0	x \$200	\$0.00
TOTAL =						\$0.00

- ☒ No additional fee is required.
☐ A check in the amount of \$ is attached.
☐ Charge \$ to Deposit Account No. 06-0308.
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ to cover the applicable extension of time fees.
☐ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,

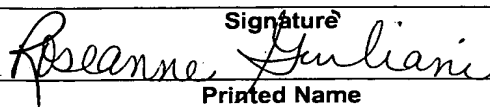
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

January 31, 2005
Date


Joseph D. Dreher, Reg. No. 37,123
1100 Superior Avenue
Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being
☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on the date indicated below.
☐ transmitted to facsimile number under 37 C.F.R. 1.8 on the date indicated below.
☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:	Signature 
Date January 31, 2005	Printed Name Roseanne Giuliani